

GOVERNMENT OF JAMMU AND KASHMIR

DIRECTORATE OF FISHERIES, J&K

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Subject: Constitution of Committee for Furnishing Recommendations and Framing Modalities for Stocking of Natural Water bodies/Trout Streams with Imported/Improved Brown Trout Seed Reared at Trout Fish Farm, Tchancer, District Kulgam.

Ref(s): 1. Assistant Director Fisheries, District Kulgam office Letter No. ADF/KUL/2025-26/790-94 dated 19.09.2025
2. Chief Project Officer, TFFP, Kokernag office letter No. CPO/K OK/2024-25/965-70 dated 05.10.2024

Order No: 561 Fisheries of 2025

Dated: 22/09/2025

To ensure the replenishment of natural water bodies/ Trout streams with imported/improved Brown Trout Seed, procured vide order No. CPO/KOK/2024-25/965-70 dated 05.10.2024 under "Support for the Import of Germplasm" component of CSS of PMMSY, and reared at Trout Fish Farm, Tchancer, Kulgam, a committee of the following officers of the Department headed by Joint Director Fisheries (North) Kashmir is hereby constituted.

S.No.	Designation of the Officer	Remarks
01	Chief Project Officer, TFFP, Kokernag	Member Secretary
02	Assistant Director Fisheries, District Ganderbal/Bandipora	Member
03	Assistant Director Fisheries, District Anantnag/Kulgam	Member
04	Assistant Director Fisheries, District Pulwama	Member
05	Assistant Director Fisheries, District Budgam	Member
06	Assistant Director Fisheries, District Kishtwar	Member

The committee shall examine all aspects related to the stocking of the imported/improved Brown Trout Seed mandated under the PMMSY guidelines for stocking in the natural water bodies/Trout streams of the UT, besides providing recommendations along with comprehensive modalities for the stocking, in line with the objectives of the Department. Report in this regard shall be furnished to this Directorate within **three days**, positively, for further necessary action at this end.

(Ab Majid Tak)

Director Fisheries, J&K

Dated: 22/09/2025

No. DOF-TECH/98/2024-05

Copy to the:

1. Joint Director Fisheries (All) Kashmir/Jammu Divisions for information.
2. Committee members (All) _____ for information and n/a.
3. Private Secretary to the Financial Commissioner (Additional Chief Secretary), Agriculture Production Department, Civil Secretariat Srinagar/Jammu for information of worthy Financial Commissioner